

PHOTO NO. 358 MAP REFERENCE LATITUDE LONGITUDE
Approved For Release 2000/04/27 : CIA-RDP78B05867A000415440014-7 E

| COUNTRY | | PROVINCE | | | | | | | | | |
|---------|------|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | CH | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| L | AGC | WU | HU | NEW | 10 | WU | HU | 15 | TEX | 20 | |
| 25 | | | | | 30 | | | 35 | | | 40 |
| TITLE | MILL | | | | 45 | | | | | | |
| | | | | | 50 | | | | | | |

Formerly, Chung-Ho Cotton Mill.

7/22

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|--------------|--------------|-------------------------------------|
| | 4 | 2 | 4 | 1 | Ta Kung Pao, Hong Kong 11/16/63. |
| CLASSIFICATION | 000 | | CAUTIONED BY | E. | |

Approved For Release 2000/04/27 : CIA-RDP78B05867A000415440014-7
GPO : 1962 O - 647425
FORM NO. 174 USE PREVIOUS EDITIONS
1 JUN 54

PHOTO NO. Approved For Release 2000/04/27 : CIA-RDP78-05867A000415440014-7
661100 7-358 MAP REFERENCE

LATITUDE

LONGITUDE

28E

COUNTRY CH PROVINCE Ziac 492A (KIANGSU)

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| L | C26 | | | | | | | |
| 5 | SHANGHAI | | | | | | | |
| 25 | D RETAIL | | | | | | | |

10 COOKED 15 FOO 20

30 STORE 35 40

45

24

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|---------------------------------------|
| | 1 | 2 | 4 | 1 | Nien Hui Pao, Hong Kong, 10/11/63. |

CAPTIONED BY E

CLASSIFICATION

000

Approved For Release 2000/04/27 : CIA-RDP78-05867A000415440014-7

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

1 Jun 58

GPO : 1662 O - 647425

PHOTO NO. APPROVED FOR RELEASE 2000/04/27 BY ZERIFENCE
SOLAR 7-338 CIA-RDP78A05867A000415440014-7
LATITUDE 41 DEGREES 11 MINUTES 45 SECONDS
LONGITUDE 77 DEGREES 47 MINUTES 45 SECONDS

Approved For Release 2000/04/27 : GARDEN PHOTO ANALYSIS REPORT 5867A000415440014-7
GPO : 1952 O - 644-24

Approved For Release 2000/04/27 : CIA-RDP78-05867A000415440014-7

| | | | | |
|---------------|---------------|-----------|-----------|---------|
| PHOTO NO. | MAP REFERENCE | LATITUDE | LONGITUDE | |
| | B- 6874 | | | |
| COUNTRY | PROVINCE | SLOVENIJA | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 150M | DOD | (NR) | 10 | 15 |
| <u>BOVENE</u> | | | 30 | 20 |
| | | | 35 | 40 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Part 1 of 3 PT PAN. SEE CIA

(C)

25X1A

| | | | | | |
|--|--------------|---------|-------|--------------|-----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| 13 & 14 OCT | 63 | 4 | 2 | C | 1 |
| CLASSIFICATION | CAUTIONED BY | | | | |
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000415440014-7 | VLC | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | GPO : 1562 O - 647425 |
| 1 Jun 54 | | | | | |

Approved For Release 2000/04/27 : CIA RDP78-05867A000415440014-7

| | | | | | | | |
|-----------|---------|-----------|---------|---------------|---------|----------|-----------|
| COUNTRY | | PROVINCE | | MAP REFERENCE | | LATITUDE | LONGITUDE |
| YU | | SLOVENIJA | | B-6879 | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 150M | 000 | | | | | | |
| B O V E C | (N.R.) | | | | | | |
| 5 | | 10 | | | | 15 | |
| 25 | | | | | | 35 | |
| 45 | | | | | | | |
| | | 30 | | | | | |
| | | | 40 | | | | |
| | | 50 | | | | | |

PART 2 OF 2 PT PAN. SEE CIA

(1)

25X1A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|--|----|--------------|---------|-------|--------------|-----------------------|
| 13 & 14 OCT | 63 | 4 | 2 | C | 1 | |
| CLASSIFICATION | | CAUTIONED BY | | | | |
| Approved For Release 2000/04/27 : CIA RDP78-05867A000415440014-7 | | | | | | GEO : 13E2 O - 547425 |
| PHOTO ANALYSIS REPORT | | | | | | |
| FORM NO. 174 PREVIOUS EDITIONS | | | | | | |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000415440014-7

| | | | | | | | |
|--|----|-----------------------|---------|---------------|--------------|----------------------|-----------|
| COUNTRY | | PROVINCE | | MAP REFERENCE | | LATITUDE | LONGITUDE |
| AREA NO. | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 15041 | | 200 | 200 | 10 | 10 | 15 | 15 |
| B - V - S | | 5 | 10 | 10 | 10 | 15 | 15 |
| | | 25 | 30 | 30 | 30 | 35 | 35 |
| | | 45 | 50 | 50 | 50 | 50 | 50 |
| <p style="margin: 0;">Photo 3 on a 10 mm. film strip</p> <hr/> <hr/> <hr/> <hr/> <hr/> | | | | | | | |
| 25X1A | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| 18414 | 63 | 4 | 2 | C | 1 | [REDACTED] | |
| CLASSIFICATION | | CAUTIONED BY | | | | | |
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000415440014-7 | | PHOTO ANALYSIS REPORT | | | | | |
| FOIA/NP 174 USE PREVIOUS EDITIONS 1 Am 56 | | GPO : 1862 O - 647425 | | | | | |

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| | | | | | | | | |
|--------------------|-------------------------|--------------------|-----------------------|-------------------------|----------------|-----------------|------------------------|---------------------|
| PHOTO NO. 51118 | MAP REFERENCE 3-6824 | | LATITUDE 33° 33' E | LONGITUDE 130° 33' E | | | | |
| COUNTRY YU | PROVINCE SLOVENIJA | | | | | | | |
| AREA NO. 1804 | SUBJECT B o v e e | SUBJECT 5 25 | SUBJECT (N R) | SUBJECT 10 30 | SUBJECT M T | SUBJECT — 33 | SUBJECT R o m b o n | SUBJECT 20 40 |
| | | | | 45 | 50 | | | |

See a IT PAN SEE CIA -----

(1)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | PHOTOGRAPH |
|---|-------|---------|-------|--------------|-----------------------|
| 13414 OCT | 6 3 4 | 2 | E | 1 | [REDACTED] |
| CLASSIFICATION Approved For Release 2000/04/27 : CIA-RDP78-A00041544001477 E | | | | | CAUTIONED BY GLW |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 JUN 55 | | | | | GPO : 1862 O - 647425 |

PHOTO NO. 1344014-3 E
Approved For Release 2000/04/27 : CIA RDP78-05867A000415440014-3 E

| COUNTRY | | PROVINCE | | | | | | | | MAP REFERENCE | | LATITUDE | LONGITUDE |
|---------|---------|-----------|---------|---------|---------|---------|---------|---------|---------|---------------|----|----------|-----------|
| YU | | SLOVENIJA | | | | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | |
| 180M | 000 | | | | | | | | | 10 | 15 | | 20 |
| BLOVE | (N.R.) | | | | | | | | | 24 | 30 | | 40 |
| | | | | | | | | | | 45 | 50 | | |

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(1)

25X1A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | PROGRAM | |
|---------------|-------|------|---------|-------|--------------|---------|--|
| 134414 | OCT 6 | 3 | 4 | 2 | 6 | 1 | |

CLASSIFICATION: CONFIDENTIAL - 1000 FT
FORM NO. 174 USE PREVIOUS EDITIONS
GPO: 1962 O - 647425
1000 2 174 PHOTO ANALYSIS REPORT 2000/04/27 : CIA RDP78-05867A000415440014-3 E

Approved For Release 2000/04/27 : CIA-RDP78-05867A000415440014-7

| COUNTRY | PROVINCE | | | | | | | | LONGITUDE |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|-----------|
| | AREA NO | SUBJECT | |
| YU | 180M | 300 | | | | | | | 20 |
| Bove | 5 | (e) | (N R) | 10 | MT | R | M B O N | | 40 |
| | 25 | | | 30 | | 35 | | | |
| | 45 | | | 50 | | | | | |

Part 1 of 3 pt fan. SEE CIA

(1)

25X1A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|----------------|-----|------|---------|--------------|--------------|---|
| 13-4-14 | OCT | 63 | 4 | 2 | C | 1 |
| | | | | CAPTIONED BY | | |
| CLASSIFICATION | | VFW | | | | |

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 FORM NO. 174 USE PREVIOUS EDITIONS
 1 Jun 56

PHOTO ANALYSIS REPORT

GEO : 1562 O - 647425

Approved For Release 2000/04/27 : CIA-RDP78-05867A000415440014-7

| COUNTRY | | PROVINCE | | | | | | | | MAP REFERENCE | | LATITUDE | LONGITUDE |
|-----------|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------------|---------|----------|-----------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | |
| 150 M | DOD | | | | | | | | | | | | |
| B O R E E | (N e) | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

Part 2 of 3 at Pan. SEE CIA

(1)

25X1A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | CAPTIONED BY | |
|--|---|------|---------|-------|--------------|--------------|--|
| 13-04-14 | | | | C | 1 | | |
| OCT | 6 | 3 | 4 | 2 | | | |
| CLASSIFICATION | | | | | | | |
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000415440014-7 | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 55 | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000415440014-7

| COUNTRY | PROVINCE | MAP REFERENCE | | | | | | LATITUDE | LONGITUDE | |
|---------|----------|---------------|---------|---------|---------|---------|---------|----------|-----------|---|
| | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | |
| YEM | DAJJABAH | 10 | 10 | 15 | 20 | | | | | |
| AREA NO | 15011 | 160 | | | | | | | | |
| | B | D | E | V | C | A | R | | | |
| | 25 | 30 | 35 | 40 | 45 | 50 | 55 | | | |
| | M | T | L | O | V | G | N | A | C | C |
| | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | |
| | | | | | | | | | | |
| | | | | | | | | | | |

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| | | | | | |
|---------------|------|---------|-------|--------------|---------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A PHOTOGRAPH |
| 12-14-19 | 63 | 4 | C | 1 | |
| OCT | | | | | |

CAPTIONED BY *new*

Classification: *new*

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FORM NO. 174 USE PREVIOUS EDITIONS
1 APR 56

PHOTO ANALYSIS REPORT

GPO : 1562 O - 647423

PHOTO NO: CC1418 LOT NO: MAP REFERENCE: LATITUDE: LONGITUDE:
 Approved For Release 2000/04/27 : CIA-RDP78-05867A000415440014-7

| COUNTRY | PROVINCE | | | | | | | | | SUBJECT |
|----------|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| | AREA NO | SUBJECT | |
| BANIA | 133H | CIA | | | | | | | | |
| SALVADOR | | | | | | | | | | |
| ARRADEF. | | | | | | | | | | |
| EMAN. | | | | | | | | | | |

9

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH
25X1C

2 July 6 3 4 1 3 1

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FORM NO. 174 PREVIOUS EDITIONS
1 AM 50

PHOTO ANALYSIS REPORT

GPO: 1962 O - 647425

PHOTO NO: Approved For Release 2000/04/27 : CIA-RDP78-05867A000415440014-7
 COUNTRY: BR
 AREA NO: 133H
 SUBJECT: C5H
 SUBJECT: SUBJECT: SUBJECT: SUBJECT:
 SUBJECT: SUBJECT: SUBJECT: SUBJECT:
 SUBJECT: SUBJECT: SUBJECT:
 PROVINCE: BAHIA
 CITY: SALVADOR
 STATE: MARANHEIS.
 LATITUDE: 02° 25' S - 48° 15' W
 LONGITUDE: 38° 31' W

| | | | | | |
|----------------|-------|----------|--------|---------------|-----------------------|
| DATE OF PHOTO: | TYPE: | QUALITY: | CLASS: | NO. OF CARDS: | SOURCE OF PHOTOGRAPH: |
| 2 July 63 | 4 | 1 | 3 | 1 | 25X1C |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000415440014-7
 FORM NO. 174 USE PREVIOUS EDITIONS
 1 Jun 56

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/27 : CIA-RDP78-~~2~~³⁸⁶-05867A000415440014-7

| | | | | |
|-----------|---------------|-------------|-----------|---------|
| PHOTO NO. | MAP REFERENCE | LATITUDE | LONGITUDE | |
| 931120 | 38° 18' | 38° - 31' W | | |
| COUNTRY | PROVINCE | BAHIA | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 133H | C9A | C5H | | |
| 5 | | | 10 | |
| 7 ALVADOR | | | JULY | 2ND |
| 25 | | | 30 | |
| ARALE | MA | R | CNE | RIS. |
| 45 | POLICE | 50 | E | MAN. |
| AFFIC | | | | |

| | | | | | | |
|-----|---------------|------|---------|-------|--------------|----------------------|
| 8-9 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 2 July | 63 | 4 | 1 | 3 | 2 |

CAUTIONED BY

Approved For Release 2000/04/27 : CIA-RDP78-~~2~~³⁸⁶-05867A000415440014-7

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/27 : CIA-RDP78-05867A000415440014-7

| | | | | | | |
|--|------|----------|---------------|---------|--------------|----------------------|
| PHOTO NO. | | LOT NO. | MAP REFERENCE | | LATITUDE | LONGITUDE |
| SOLAR | | | B 3119 | | 32° 59' S | 38° 31' W |
| COUNTRY | | PROVINCE | | | | |
| AREA NO | 133N | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| S A L I V A D O R | | 251 | 10 | J U L Y | 15 | 2 N 6 |
| P R A D G. | | 25- | 30 | - | 35 | 40 |
| P | | 45 | 50 | - | - | - |
| F-10-3 | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 2 JULY | | 6 3 | 4 | 1 | 3 | 2 |
| 25X1C | | | | | | |
| CLASSIFICATION | | | | | | |
| Approved For Release 2000/04/27 : CIA-RDP78A000415440014-7 | | | | | | |
| GPO : 1962 O - 647425 | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | |

PHOTO NO Approved For Release 2000/04/27 : CIA-RDP78B05867A000415440014-7

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|--|-----------------|--|---------|---------------|--------------|----------------------|-----------|
| PHOTO NO | | Approved For Release 2000/04/27 : CIA RDP78-05867A000415440014-7 | | | | | |
| COUNTRY | | PROVINCE | | MAP REFERENCE | | LATITUDE | LONGITUDE |
| AREA NO | BR | SUBJECT | SUBJECT | SUBJECT | SUBJECT | 12 59 N | 38 - 31 W |
| 133H | C5H | 3J1 | | | | | |
| S A L V A D O R | | J U L Y | | 2 n d | | P | |
| 25 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| A R A D I E | M I C H I G A N | E | T A R Y | U N I T | | | |
| 45 | 45 | 30 | 35 | 40 | 45 | 50 | 55 |
| 7-10-3 | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| 2 July | | 63 | 4 | 1 | 3 2 | 25X1C | |
| CLASSIFICATION | | | | | | | |
| CAPTIONED BY | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |
| FORM NO 174 USE PREVIOUS EDITIONS 1 AC 56 | | | | | | | |

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| | | | | | | | |
|-----------|----------|---------------|----------|-----------|---------|---------|---------|
| PHOTO NO. | DATE | MAP REFERENCE | LATITUDE | LONGITUDE | | | |
| COOUNTRY | PROVINCE | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 133H | C5H | 251 | | | | | |
| SALVADOR | 5 | | 10 | JULY | 15 | 2nd | 17 |
| PARADE. | 25 | | 30 | MILITARY | 35 | JUN | 40 |
| f. | 45 | | 50 | | | | |

8-10-3

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 2 JULY | 63 | 4 | 1 | 3 2 | 25X1C |

Approved For Release 2000/04/27 : CIA-RDP78-~~2~~³-~~9~~¹7A000415440014-7

PHOTO NO. Approved For Release 2000/04/27 : CIA-RDP78-A05867A000415440014-7
MAP REFERENCE LATITUDE LONGITUDE
PROVINCE

8-10-3

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QUALITY

68

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SOURCE OF PHOTOGRAPH 25X1

~~CUSTOMER~~ Approved For Reuse
FORM NO. 174 USE PREVIOUS EDITIONS
1-64-56

~~04/27 54 RDP78-0~~
PHOTO ANALYSIS REPORT

PHOTO NO. Approved For Release 2009/04/27 : CIA-RDP78-05867A000415440014-7
961176 1316 PROVINCE BOSTON SUBJECT SUBJECT

| | | | |
|----------------------|---------------|-----------------|-----------------|
| PHOTO NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 981196 | 12 51 01 | 34 - 31 4 | |
| COUNTRY | PROVINCE | BASILIA | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT |
| 133H | C14 | AKU | |
| 5 | 10 | 15 | 20 |
| 25 | 30 | 35 | 40 |
| 45 | 50 | | |
| SCHOOL AREA 3 R | | | |
| CAMPUS | | | |
| UNIVERSITY | | | |
| CENTRAL Hwy. | | | |
| 7-9-28 | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLAS. |
| 2 July | 6 3 | 4 1 | 3 2 |
| NO. OF CARDS | | | |
| 25X1C | | | |
| SOURCE OF PHOTOGRAPH | | | |
| CAUTIONED BY | | | |
| CLASSIFICATION | CONFIDENTIAL | REF ID: A621474 | 1962 O - 647425 |

7-9-28

THE END

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SOURCE OF PHOTOGRAPH
F. E. M. S.

125X1C

CLASSIFICATION

Approved For Release 2000/04/27 : GCA-RDP78-A5867A000415440014-7
GPO : 1962 O - 647425

PHOTO NO. Approved For Release 2009/04/27 : CIA-RDP78-05867A000415440014-7
981127 8506 MAP REFERENCE LATITUDE LONGITUDE
PROVINCE 34° 8' S 38° 31' W
SUBJECT

| | | | | | |
|-----------------|--|---------------|---------|----------|-----------|
| PHOTO NO. | | MAP REFERENCE | | LATITUDE | LONGITUDE |
| 951127 | | S 38° 6' | | 22° 48' | 38-31 W |
| COUNTRY | | PROVINCE | | BAHIA | |
| AREA NO. | | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 133N | | C14 | | | |
| S A L V A D O R | | 5 | 10 | 15 | 20 |
| C L I N I C | | 25 | 30 | 35 | 40 |
| - | | 45 | 50 | | |
| | | | | HOSPITAL | |

| 7-9 | | | | | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--------|---|---|---|---|---|---------------|--------------|---------|-------|--------------|----------------------|
| 2 July | 6 | 3 | 4 | 1 | 3 | 1 | | | | | 25X1C |
| | | | | | | | CAPTIONED BY | | | | |

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| | | | | | | | |
|-----------|--|---------------|-----------|-----------|---------|---------|---------|
| PHOTO NO. | Approved For Release 2000/04/27 : CIA-RDP78A000415440014-7 | MAP REFERENCE | LATITUDE | LONGITUDE | | | |
| 361128 | 3864 | | 30° 31' N | 70° 31' W | | | |
| COUNTRY | BR | PROVINCE | BAHIA | | | | |
| AREA NO | 133H | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | C14 | | | 10 | | 15 | |
| 25 | ALVADAR | | | 30 | BAHIA | A | UNIV. |
| 25 | SCHOOL | OF | NURSING | 50 | | | |
| 45 | | | | | | | |
| - | | | | | | | |

| | | | | | | | |
|--|--|---------------|------|---------|-------|--------------|----------------------|
| 7-9 | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 2 July | | 6 3 | 4 | 1 | 3 | 1 | 25X1C |
| CLASSIFICATION | | CAPTIONED BY | | | | | |
| Approved For Release 2000/04/27 : GCA-RDP78-Q5867A000415440014-7 | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |

| | | | | | | | |
|-----------------|------|----------|----------|---------|---------|---------|---------|
| COUNTRY | | PROVINCE | | BAHIA | | | |
| AREA NO | 133K | SUBJECT | C14 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| S A L V A D O R | | 10 | BAHIA | | 15 | UNI V. | |
| CENTRAL | | 10 | ESPANISH | | 35 | | |
| STITUTE. | | 50 | F | | | | |
| | | 20 | | | | | |
| | | 40 | | | | | |

| | | | | | | | |
|--|--|-------------------------|------|---------|-------|--------------|----------------------|
| 7-9 | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 2 July | | 6 3 | 4 | 1 | 3 | 1 | 25X1C |
| CLASSIFICATION | | CAUTIONED BY <i>LWZ</i> | | | | | |
| Approved For Release 2000/04/27 : GADPR78 : 05867A000415440014-7 | | | | | | | |

PHOTO NO. 51120 APPROVED FOR RELEASE 2000/04/27 : CIA-RDP78-B5867A000415440014-7

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Approved For Release 2000/04/27 : CIA-RDP78-05867A000415440014-7

| | | | | |
|-------------------|---------------|-----------|-----------|---------|
| PHOTO NO. | MAP REFERENCE | LATITUDE | LONGITUDE | |
| 8386 | | 38° 58' S | 38° 31' W | |
| COUNTRY | PROVINCE | BAHIA | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 133H | C14 | | | |
| \$ | ANIVADOR | 10 | 15 | 20 |
| | 8 C H O O L | 30 | 35 | 40 |
| U/C | | 50 | | |
| OFF MEDICAL, LINE | | | | |

7-9

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 2 July | 634 | 1 | 3 | 1 | 25X1C |

CAPTIONED BY

Approved For Release 2000/04/27 : CIA-RDP78-05867A000415440014-7

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

Approved For Release 2000/04/27 : CIA-RDP78-D05867A000415440014-7

| | | | | | | | | |
|-------------------|------|---------------------|---------|------------|----------|---------|-----------|---------|
| PHOTO NO. | | REFERENCE X 3869 | | PROVINCE | LATITUDE | | LONGITUDE | |
| COUNTRY | | SUBJECT | | BAKIN | 31 W | | | |
| AREA NO. | 133H | C14 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| S A L U V A d O R | | 5 | 10 | B A N I | A | UNI | | |
| F A C U L T Y | | 25 | 30 | B C D I g. | 35 | | | |
| - | | 45 | 50 | | | | | |

7-9

| | | | | | |
|---|--------------|---------|-------|--------------|-----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 2 July | 6 3 | 4 | 1 | 3 | 1 |
| CLASSIFICATION | CAPTIONED BY | | | | 25X1C |
| Approved For Release 2000/04/27 : CIA-RDP78-D05867A000415440014-7 | | | | | GPO : 1952 O - 647423 |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | | | | | PHOTO ANALYSIS REPORT |

PHOTO NO.

Approved For Release 2000/04/27 : CIA-RDP78A000415440014-7

951133

S 3864

REFERENCE

LATITUDE

LONGITUDE

78-31 W

PROVINCE

BAHIA

| COUNTRY | AREA NO | SUBJECT |
|-----------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| BR | 133/4 | C14 | | | | | | | | |
| EL SALVADOR | 5 | A | D | O | R | 10 | BAKIA | 15 | UNI | 20 |
| MUSICA SEMINARY | 25 | S | E | A | T | 39 | NA | 15 | B | 40 |
| | 45 | | | | | 50 | | | | |

7-9

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1C

2 July

6

3

4

1

3

1

CAPTIONED BY
LW3

CLASSIFICATION

Approved For Release 2000/04/27 : CIA-RDP78A000415440014-7

PHOTO NO. 174 USE PREVIOUS CLASSIFICATION
3 Jun 56

GEO : 1862 O - 647425

| | | | | | | |
|---|---------------|-----------|----------|-----------|-------|--|
| PHOTO NO. | MAP REFERENCE | | LATITUDE | LONGITUDE | | |
| COUNTRY | PROVINCE | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | |
| Z A. | C 66 | | | | | |
| | 5 | R 10 | 15 | 20 | | |
| | 25 | E P U 6 C | 35 | 40 | | |
| Z A. | 45 | — 30 | | | | |
| | | 50 | | | | |
| DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH | | | | | | |
| | | | | | 25X1C | |
| CAUTIONED BY | | | | | | |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000415440014-7

FORM NO. 174 USE PREVIOUS EDITIONS
F JUN 54

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

Approved For Release 2000/04/27 : CIA RDP78-05867A000415440014-6
PHOTO ANALYSIS REPORT

Approved For Release 2000/04/27 : CIA-RDP78-05867A000415440014-7

| | | | | |
|-----------|-------|-----------|-------------|-----------------------|
| PHOTO NO. | SC116 | REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | BR | PROVINCE | PERNAMBUCO | 36° 11' S / 41° 44' W |
| AREA NO. | 523H | SUBJECT | SUBJECT | SUBJECT |
| RECIPIE | 5 | C66 | SUBJECT | SUBJECT |
| N R U A | 25 | RECIE | NEW ST AND | 20° C |
| D A | 45 | 25 | IMPERATRIZ. | 40° C |
| | | 30 | | |
| | | 50 | | |

| | | | | | | |
|--|-----------------------|--|---------|-------|--------------|-----------------------|
| 7 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| JUNE 23 | 63 | 4 | 1 | 3 | 1 | 25X1C |
| CAPTIONED BY <i>all</i> | | | | | | |
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000415440014-7 | | | | | | GPO : 1962 O - 647435 |
| CLASSIFICATION | PHOTO ANALYSIS REPORT | FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | | | | |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000415440014-7

| | | | | |
|-----------|---------------|------------|-----------|---------|
| PHOTO NO. | MAP REFERENCE | LATITUDE | LONGITUDE | |
| 143867 | 8° 38' 48" | 34° 48' W | | |
| COUNTRY | PROVINCE | PERNAMBUCO | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 523 H | AKU | | | |
| RECIFE | | B 10 | V 1 18 | T A B R |
| 1 d g e. | | - 30 | - | - 35 |
| | | 45 | 50 | 40 |

PART 1 of 2 PART PAN SEE CIA # _____

28

| | | | | | |
|---------------|-------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| JUNE 23 | 6 3 4 | 1 | 3 | 1 | 25X1C |

CAPTIONED BY *CLB*

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Approved For Release 2000/04/27 : CIA-RDP78-05867A000415440014-7

| | | | | |
|-----------|--------|---------------|------------|-------------|
| PHOTO NO. | SOLING | MAP REFERENCE | LATITUDE | LONGITUDE |
| AREA NO. | 523 N | PROVINCE | PERNAMBUCO | 34° 41' 86W |
| COUNTRY | BR | SUBJECT | SUBJECT | SUBJECT |
| REC'D | AKW | 5 | 10 | 15 |
| EDGE. | FE | - | BOA | VISTRA |
| | 25 | -30 | - | 35 |
| | 45 | 50 | | 40 |

PART 2 of 2 PART PAN SEE CIA # _____

28

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1C

JUNE 23 6 3 4 1 3 1

CAUTIONED BY

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CM

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

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| | | | | | | |
|---|--------|-----------|----------|-----------|---|-------|
| PHOTO NO. | CS1139 | REFERENCE | LATITUDE | LONGITUDE | | |
| COUNTRY | DK | PROVINCE | | | | |
| AREA NO. | C66 | SUBJECT | SUBJECT | SUBJECT | | |
| RIC | 5 | 10 | 15 | 20 | | |
| 1 R | 25 | MACIEL | P, NNE | 40 | | |
| PLAZA | 45 | 30 | 35 | | | |
| | | 50 | | | | |
| DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH | | | | | | |
| 7 | 6 | 1 | 1 | 1 | 1 | 25X1C |
| CAPTIONED BY | | | | | | |
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000415440014-7 | | | | | | |
| CLASSIFIED BY | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | |
| GPO : 1962 O - 647425 | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | |

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| | | | | | | |
|--|---------------|----------|---------|-----------|--------------|----------------------|
| PHOTO NO. | COL. NO. | DATE | REF ID | REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000415440014-7 | | 206 | | | | |
| COUNTRY | | PROVINCE | | REMARKS | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 52311 | C48 | | | | | |
| REC. LINE | 5 | FOUNTAIN | 10 | 15 | 23 | |
| ECLIPSE | 25 | - | 30 | 35 | MAR | 40 |
| PINHEIRO | 25 | RO | 30 | PLAZA | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 7 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 23 Jan 84 | 6 | 3 | 4 | 1 | 3 | 25X1C |
| | | | | | | CAPTIONED BY |
| | | | | | | 6118 |

CLASSIFIED BY
Approved For R
FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

04/27 CIA-RDP78-05867A000415440014-7
PHOTO ANALYSIS REPORT
GPO : 1962 O - 647425

PHOTO NO: ~~SC 1-40~~

REF ID: A65282
Release 2000/04/27 CIA
83807 PROVINCE

LATITUDE

LONGITUDE

LONGITUDE
34° - 48' W

~~Classification~~ Approved Form

104/27 6/13 CJA-RDP/8 05867A000415440014-7
PHOTO ANALYSIS REPORT GPO : 1962 O - 647425

| | | | | | | | | | | | |
|-----------|--|----------|---------------|----------|-----------|---------|---------|---------|----------|---------|---------|
| PHOTO NO. | Approved For Release 2000/04/27 : CIA-RDP78-05867A000415440014-7 | | KAP REFERENCE | LATITUDE | LONGITUDE | | | | | | |
| COUNTRY | BR | PROVINCE | PERNAMBUCO | | | | | | | | |
| AREA NO | 523 H | SUBJECT | C66 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| REC | 5 | F | E | A | 110 | M A C | I E L | 15 | P, N H E | 20 | |
| 1 R O | 25 | PLAZA | A. | 30 | | | | 35 | | 40 | |
| | 45 | | | 50 | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 23 JUNE | 6 | 3 | 4 | 1 | 25X10 |

Approved For Release 2000/04/27 :
CIA RDP78-05867A000415440014-7
CLASSIFIED BY: CM
CAPTIONED BY:
NOTE: ANALYSIS REPORT

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/27 : CIA-RDP78B05867A000415440014-7

| | | | | | | | |
|---|---------|----------|------------|-----------------|---------|-----------|---------|
| PHOTO NO. | 881443 | TO THE | 83864 | IMAGE REFERENCE | C | LATITUDE | 34-484 |
| COUNTRY | BR | PROVINCE | PERNAMBUCO | | | LONGITUDE | |
| AREA NO. | 523 H | SUBJECT | C12 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| REC'D | RECIFFE | | | COLONIAL | 10 | 15 | 20 |
| RCH | NR | 25 | MARACI | 30 | 35 | 40 | CHU |
| RO | PLAZA | 45 | ECLIPSE | 50 | 55 | PINEI | |
| 7 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH 23 JUNE 63 4 1 3 1 25X1C [REDACTED] | | | | | | | |
| APPROVED FOR RELEASE 2000/04/27 : CM CIA-RDP78B05867A000415440014-7 | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS GPO : 1962 O - 647425 | | | | | | | |

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Approved For Release 2000/04/27 : CIA-RDP78-05867A000415440014-7 4 W

| COUNTRY | | PROVINCE | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
|----------------|---------|----------------|---------|--------------------------------|---------|----------|---------|-----------|---------|
| BR | | Rio de JANEIRO | | CIA-RDP78-05867A000415440014-7 | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 533H | D23 | C36 | | | | | | | |
| RIO DE JANEIRO | 10 | | | | | 15 | | 20 | |
| Fog Bay | 25 | JANEIRO | 30 | ARE A. | 35 | 40 | 45 | 50 | 55 |
| EN HARBOUR | 45 | | 50 | | | | | | |

1-7

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|---|------|---------|-------|--------------|----------------------|
| 20 JUNE 63 | 4 | 1 | 3 | 2 | | 25X1C |

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Approved For Release 2000/04/27 : CIA-RDP78-05867A000415440014-74 w

| | | | | | | | | | | | | | |
|---------|------|----------|-----|---------|-----|---------|----|---------|--|---------|--|---------|------|
| COUNTRY | | PROVINCE | | | | | | | | | | | |
| AREA NO | 533H | SUBJECT | D23 | SUBJECT | C36 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| RIO | DE | JANEIRO | | | | RIO | DE | JANEIRO | | | | BOTAF | |
| Fog | Bay | | | | | AREAS | | | | | | DRA | |
| Age | IP | P | E | N | | | | | | | | Huy | U/C. |

1-7

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 20 JUNE 63 | 4 | 1 | 3 | 2 | 25X1C |

CLASSIFICATION Conf CAPTIONED BY w3

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PHOTO ANALYSIS REPORT

SDO : 1552 O - 647425

PHOTO NO C61
LOT NO 20000427
MAP REFERENCE CIA-RDP78-05867A000415440014-74 W

| | | | | | | | | | |
|----------|----------|----------------|---------|---------|---------|---------|---------|---------|---------|
| COOUNTRY | PROVINCE | Rio de Janeiro | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 533H | C66 | | | | | | | | |
| RIO | DE | JANEIRO | | | | | | PINH | |
| EIRO | MACHADA | AVIE, | | | | | | BOT | |
| RFog | LIST. | IN | | | | | | | |

| | | | | | |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 20 JUNE 63 | 4 | 1 | 3 | 1 | 25X1C |
| CLASSIFICATION | CAPTIONED BY | | | | [REDACTED] |
| CONF | 43 | | | | [REDACTED] |

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PHOTO ANALYSIS REPORT

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| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|----------|---------|---------|---------|
| 533H | C66 | | | | | | | | |
| RIO | 5 | de | JANEIRO | 10 | | 15 | | RUA | 20 |
| PAP | 15 | 5 | Avenida | 25 | 30 | FLAMENGO | 35 | 10 | 40 |
| TIS | 7 | RIC | 1 | 45 | 50 | | | | |

7

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| JUN 20 63 | 7 | 1 | 3 | 1 | 25X1C |
| CLASSIFICATION | | | | CAUTED BY | CONF |

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1 Jun 56 USE PREVIOUS EDITION

PHOTO ANALYSIS REPORT

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| COUNTRY | | PROVINCE | | | | | | | |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 533H | A63 | | | | | | | | |
| RIO | 5 | DE | JANEIRO | 10 | | 15 | | BL | 20 |
| U/C | 25 | FLAMENGO | 30 | | | 35 | 40 | FRIC | |
| T. | 45- | | 50 | | | | | | |

7-25

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--|---|------|---------|-----------------------|--------------|----------------------|
| JUNE 20 | 6 | 3 | 4 | 1 | 3 | 1 |
| CLASSIFICATION | | | | CAUTIONED BY | | |
| CONF | | | | WZ | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | | | | PHOTO ANALYSIS REPORT | | |

Approved For Release 2000/04/27 : CIA-RDP78A000415440014-74
CIO : 1052 O - 647425

| PHOTO NO. CS1152 | | DATE NO. | MAP REFERENCE | | LATITUDE | LONGITUDE | |
|--|-----------|----------------|---------------|-----------------------|----------------------|-------------|-----------|
| | | | | | | | |
| | | | | | | | |
| COUNTRY | | PROVINCE | | <i>Rio de Janeiro</i> | | | |
| BR | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 533H | C36 | | | | | | |
| <i>RIO</i> | <i>DE</i> | <i>JANEIRO</i> | <i>10</i> | | <i>15</i> | <i>PAY</i> | <i>20</i> |
| <i>RIO</i> | <i>DE</i> | <i>JANEIRO</i> | | | | | |
| <i>ANDU</i> | <i>25</i> | <i>HOTEL</i> | <i>30</i> | <i>RUA</i> | <i>35</i> | <i>PRIS</i> | <i>40</i> |
| <i>ANDU.</i> | <i>45</i> | | <i>50</i> | | | | <i>45</i> |
| 7 | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| JUNE 20 63 | 4 | 1 | 3 | 1 | 25X1C | | |
| CLASSIFICATION <i>CONF</i> | | | | | | | |
| CAPTIONED BY <i>WNE</i> | | | | | | | |
| Approved For Release 2000/04/27 : CIA-RDP78A05867A000415440014-7 | | | | | | | |
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| | | | | | | | |
|--|------|-----------------------|---------------|---------|----------------|--------------|-----------------------|
| PHOTO NO. CC4157 | | TYPE NO. | MAP REFERENCE | | LATITUDE | LONGITUDE | |
| COUNTRY | BR | | PROVINCE | | Rio de Janeiro | 41°37'W | |
| AREA NO. | 533H | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| | C46 | | | | | | |
| RIO DE JANEIRO | | 10 | 15 | 20 | | | |
| S | | 25 | 30 | 35 | 40 | | |
| CAXIAS | | 45 | 50 | 55 | 60 | | |
| CENTRAL | | | | | | | |
| VARGAS AVE. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 10 | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| JUNE 20 | | 63 | 4 | 1 | 3 | 1 | 25X1C |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | |
| Approved For Release 2000/04/27 : CIA-RDP78A05867A000415440014-7 | | 602 | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | | GPO : 1962 O - 647425 |
| 1 JUN 56 | | | | | | | |

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| COUNTRY | | PROVINCE | | | | | | | | MAP REFERENCE | | LATITUDE | LONGITUDE |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------------|---------|----------|-----------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 533H | C46 | | | | | | | | | | | | |
| RIO | 5 | de | JAN | 10 | E | 20 | ERRO | 15 | ET | TA | T | | |
| UE | 25 | G | CA | 30 | X | 40 | IR | 35 | ET | UL | 10 | | |
| VARGA | 45 | A | AVE. | 50 | | | | | | | | | |

10

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|----|---|------|---------|-------|--------------|----------------------|
| JUNE | 20 | 6 | 3 | 4 | 1 | 3 | 1 |

CLASSIFICATION

CIA
Captioned by

25X1C

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Form No. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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| COUNTRY | | PROVINCE | | REG. | | ITEMS | | SUBJECT | | SUBJECT | |
|---------|-------|----------|---------------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | BR | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | FB33A | CIC | | | 10 | | | 15 | | | 20 |
| R | I | 5 | | | | K R O | | | N A T | | |
| L | R | 25 | | | 30 | | | 35 | | | 40 |
| B | L | 45 | R R C H I V E | PLAZA | 50 | B L D | J 1 | | R E P O | | |

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|---|---|------|--------------|-------|--------------|----------------------|
| JUNE 20 | 6 | 3 | 4 | 1 | 3 | 1 | 25X1C |
| CLASSIFICATION | | | | CAUTIONED BY | | | |

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REF ID: A6541

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